## CENTRAL OKLAHOMA MASTER CONSERVANCY DISTRICT AGENDA FOR REGULAR MEETING

Kyle Arthur, General Manager

TIME: 6:30 P.M. THURSDAY, November 5, 2020

THIS MEETING WILL BE CONDUCTED BY VIDEOCONFERENCE AND TELECONFERENCE. IF YOU ARE NEW TO THE "GO TO MEETING" APP, PLEASE INSTALL BEFORE MEETING START TIME.

<u>VIDEOCONFERENCE:</u> TO JOIN THE MEETING USING A COMPUTER, SMARTPHONE, OR TABLET, GO TO HTTPS://GLOBAL.GOTOMEETING.COM/JOIN/328984445 MEETING ACCESS CODE: 328-984-445

<u>TELECONFERENCE:</u> TO LISTEN TO THE MEETING USING A TELEPHONE, CALL 1-866-899-4679 ENTER ACCESS CODE: 328-984-445.

IN THE EVENT THE COMMUNICATION LINK OR CONNECTION IS LOST AND THE MEETING IS INTERRUPTED, THE DISTRICT WILL MAKE EVERY EFFORT TO RESTORE THE LINK OR CONNECTION WITHIN THIRTY (30) MINUTES AND THE MEETING WILL THEN CONTINUE. IF THE DISTRICT IS UNABLE TO RESTORE THE LINK OR CONNECTION WITHIN THIRTY (30) MINUTES AFTER IT IS LOST, THE MEETING WILL BE RECONVENED ON MONDAY, NOVEMBER 9, 2020 AT 6:30 PM. THE RECONVENED MEETING WILL BE CONDUCTED IN THE SAME MANNER AS NOTICED HEREIN, AND BOARD MEMBERS WILL PARTICIPATE IN THE SAME MANNER AS NOTICED HEREIN. ANY RECONVENED MEETING SHALL BEGIN WITH A ROLL CALL VOTE AND SHALL THEN PROCEED TO THE AGENDA ITEM THAT WAS UNDER DISCUSSION WHEN THE LINK OR CONNECTION WAS LOST.

- A. CALL TO ORDER AND ROLL CALL
- B. STATEMENT OF COMPLIANCE WITH OPEN MEETING ACT
- C. <u>ADMINISTRATIVE:</u>
  - 1. STATUS REPORT OF THE DEL CITY PIPELINE PROJECT FROM ALAN PLUMMER ASSOCIATES, INC. (ALAN SWARTZ, OKLAHOMA AREA LEADER).
- **D.** <u>ACTION:</u> PURSUANT TO 82 OKLA. STATUTES, SECTION 541 (D) (10), THE BOARD OF DIRECTORS SHALL PERFORM OFFICIAL ACTIONS BY RESOLUTION AND ALL OFFICIAL ACTIONS INCLUDING FINAL PASSAGE AND ENACTMENT OF ALL RESOLUTIONS MUST BE APPROVED BY A MAJORITY OF THE BOARD OF DIRECTORS PRESENT, A QUORUM BEING PRESENT, AT A REGULAR OR SPECIAL MEETING.
  - 2. CONSIDERATION AND POSSIBLE APPROVAL OF MINUTES OF THE REGULAR BOARD MEETING HELD ON THURSDAY, OCTOBER 1, 2020.
  - 3. CONSIDERATION AND POSSIBLE APPROVAL OF FINANCIAL STATEMENTS FOR OPERATING ACCOUNT FOR SEPTEMBER 2020.
  - 4. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION ON BUDGETING POLICY.
  - 5. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION ON INVESTMENT POLICY.
  - 6. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE RENEWING COMCD'S SUPPORT TO THE OKLAHOMA ASSOCIATION OF RECLAMATION PROJECTS FOR THE SERVICES OF JERROD SHOUSE OF SHOUSE AND ASSOCIATES CONSULTING, AND CORRESPONDING RESOLUTION.

## E. <u>DISCUSSION:</u>

- 7. LEGAL COUNSEL'S REPORT.
- 8. GENERAL MANAGER'S REPORT.
- 9. NEW BUSINESS (ANY MATTER NOT KNOWN PRIOR TO THE MEETING AND WHICH COULD NOT HAVE BEEN REASONABLY FORESEEN PRIOR TO THE POSTING OF THE AGENDA)

## F. ADJOURN