1 **PC-2108** 2 RESOLUTION NO. <u>2022-0</u>4 3 A RESOLUTION APPROVING A SPECIAL USE PERMIT TO ALLOW THE USE OF COMMUNICATION SERVICES: TOWERS/ANTENNAS PERMITTED AND DIRECT-4 ING AMENDMENT OF THE OFFICIAL ZONING DISTRICT MAP TO REFLECT THE 5 RECLASSIFICATION OF THE PROPERTY'S ZONING DISTRICT; AND PROVIDING FOR REPEALER AND SEVERABILITY 6 WHEREAS, the Zoning Map of Midwest City, Oklahoma, 2010, shows the following described 7 property with a classification of I-2, Moderate Industrial: 8 A part of the Northeast Quarter (NE/4) of Section Eleven (11), Township Eleven (11) 9 North, Range Two (2) West of the Indian Meridian, Oklahoma County, Oklahoma, being more particularly described as follows: 10 Starting at the NE corner of said Section Eleven; 11 Thence 89°14'45" West along the North line of said section a distance of 656.65 feet 12 To the Northwest corner of the Northeast ¼ of said Section and POINT OF BEGIN-NING: 13 Thence S 00°49'03" East a distance of 659.44 feet; Thence S 89°14'45" West a distance of 3.35 feet; 14 Thence S 00°49'03" East a distance of 541.41 feet to the North Right-of-Way line of the 15 AT & SF R.R; Thence North 67°30'29" West a distance of 461.32 feet; 16 Thence S 67°30'29" West a distance of 465.79 feet; Thence S 22°29'31" West a distance of 85 feet; 17 Thence North a distance of 913.1 feet; Thence N 89°14'45" East a distance of 875.40 feet to the POINT OF BEGINNING, con-18 taining 21.39 acres, more or less. 19 WHEREAS, it is the desire of the Midwest City Council to grant a Special Use 20 Permit for said property. 21 NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF MID-22 WEST CITY, OKLAHOMA COUNTY, STATE OF OKLAHOMA: 23 That the above described property located in Midwest City, Oklahoma be and is hereby granted a Special Use Permit to allow the use of allow the use of Communication 24 Services: Towers/Antennas. 25 PASSED AND APPROVED by the Mayor and Council of the City of Midwest City, Oklahoma, 26 on the ay of munnin, , 2022. 27 28 29 ATTEST: 30 SARA HANCOCK, City Clerk 31 APPROVED as to form and legality this \_\_\_\_\_ day of \_ 32 33 34 DONALD MAISCH, City Attorney 35

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