

#### PLANNING COMMISSION AGENDA



#### SPECIAL JOINT PLANNING COMMISSION AND CITY COUNCIL MEETING

City Hall - Midwest City Council Chambers, 100 N. Midwest Boulevard

January 14, 2025 – 4:00 PM

Presiding members: Mayor Matthew Dukes

Ward 1 Susan Eads Ward 2 Pat Byrne City Manager Tim Lyon
Ward 3 Rita Maxwell Ward 4 Marc Thompson City Clerk Sara Hancock
Ward 5 Sara Bana Ward 6 Rick Favors City Attorney Don Maisch

#### Planning Commission Members:

Russell Smith, Chair Jim Smith Dee Collins Jess Huskey, Vice-Chair Dean Hinton Rick Dawkins

Rick Rice

#### A. <u>CALL TO ORDER.</u>

#### B. <u>DISCUSSION ITEMS.</u>

1. Presentation and discussion regarding the Midwest City Comprehensive Plan Update by planning consultants Freese and Nichols, Inc. (Planning & Zoning- M. Summers).

#### C. ADJOURNMENT.



#### **DISCUSSION ITEMS**



#### Planning & Zoning Department

Matt Summers, Director of Planning & Zoning Tami Anderson, Administrative Assistant Emily Richey, Current Planning Manager Julie Shannon, Planner III Cameron Veal, Planner I

To: Honorable Mayor and Council

**Chairman and Planning Commission** 

From: Matt Summers, Director of Planning & Zoning

Date: January 14, 2025

Subject: Presentation and discussion regarding the Midwest City Comprehensive Plan

Update by planning consultants Freese and Nichols, Inc.

The update of the Midwest City Comprehensive Plan has begun. The consultant, Freese and Nichols, Inc., will be at the meeting to make a presentation covering the purpose for and development process of the Comprehensive Plan and background demographic data for Midwest City.

The consultant will also lead City Council and the Planning Commission in some activities to gather information and input on the future direction of Midwest City.

# Midwest City Comprehensive Plan

City Council and Planning Commission Joint Workshop

January 14, 2025

# Agenda

- > Introductions
- ▶ Comprehensive
  - Planning 101

- ➤ SWOT Analysis
- ➤ Project Timeline
- ➤ Next Steps
- Community SnapshotOverview





Dawn Warrick, AICP Project Manager



Shobha
Pathmanathan
Project Planner



Jake Lange Project Planner





Chris Branham
Economic
Development



Jason Claunch
Economic
Development



Noah Rakosky
Economic
Development

#### **City Council**

- ➤ Matt Dukes Mayor
- ➤Susan Eads Ward 1
- ►Pat Byrne Ward 2
- ➤ Rita Maxwell Ward 3

- ➤ Marc Thompson Ward 4
- ► Sara Bana Ward 5
- ➤ Rick Favors Ward 6

#### **Planning Commission**

- ➤ Dean P. Hinton
- **▶**Jim Smith
- ► Jay Dee Collins

- ► Rick Rice
- ▶Jess Huskey
- ► Russel Smith

# Introductions City Management

- ▶Tim Lyon, City Manager
- ► Vaughn Sullivan, Assistant City Manager
- > Ryan Rushing, Director of Operations
- ➤ Sara Hancock, City Clerk
- ➤ Don Maisch, City Attorney

#### **Technical Committee**

- ➤ Matt Summers

▶Cameron Veal

- >Julie Shannon
- ➤ Duane

➤ Cole Davis

- ➤ Robert Coleman
- Helmberger

➤ Barbara Kelton

► Chip Nolan

- ➤ Carrie Evenson
- ▶ Debi Wagner
- ➤ Steve Rhodes

► Josh Ryan

- ➤ Terri Craft
- ➤ Emily Richey

#### **Steering Committee**

- ▶Dr. Kent Lashley ▶David Clampitt
- ➤ Stacy Coleman

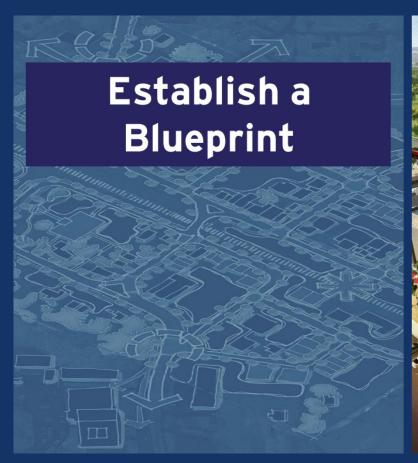
- ➤Stacey Boyer
- ➤ Sherry Beaird
- Kathy Gain

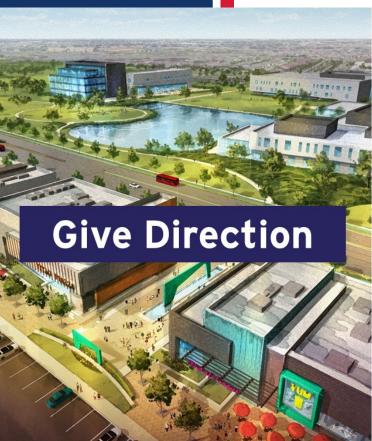
- ➤ Shaina Bennett
  - ➤ Shay Mechling
- ► Sara Lingenfelter

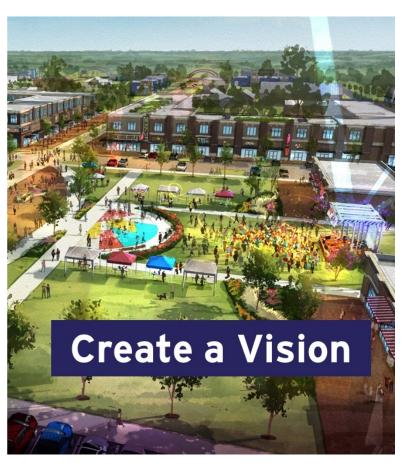
- ➤ Russell Smith
- ➤ Marcus Hayes

- ▶Jeff Johnson
- ▶ Jacob Hussain

# Why a Comp Plan?







# What is a Comp Plan?

#### It is...

- Reflection of the community's vision
- Long term statement that guides policy
- Basis for subsequent ordinances
- Tool for decision making

#### It is not...

- Legally binding
- Zoning ordinance
- Meant to sit on a shelf

# Comp Planning 101

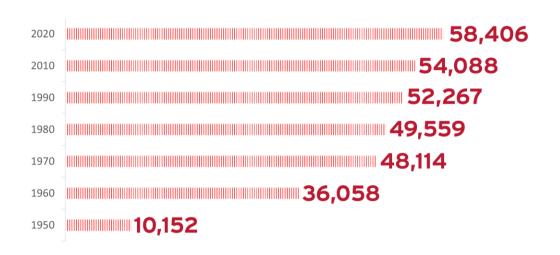


### Plan Content

- 1. Vision, Guiding Principles, and Goals
- 2. Land Use and Development
- 3. Transportation and Mobility
- 4. Neighborhoods and Housing

- 5. Community Character and Urban Design
- 6. Public Services, Facilities, & Infrastructure
- 7. Economic Resiliency
- 8. Metrics and Implementation

#### **Historic Population Trends**



**2022 ACS 5-Year Estimate Population:** 

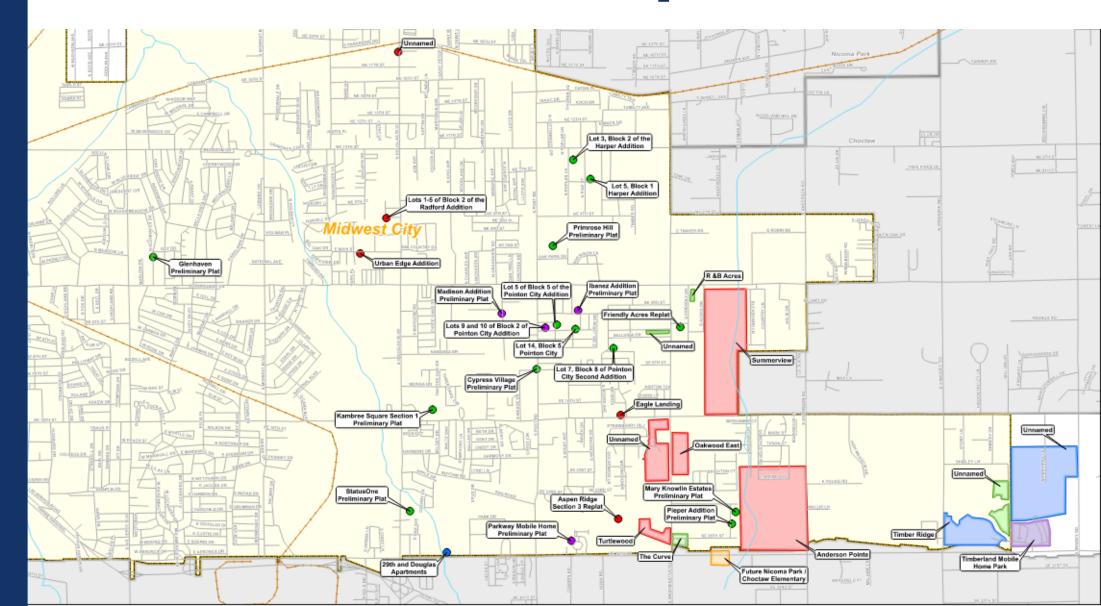
58,124

Source: U.S. Census Bureau, Freese and Nichols, Inc.

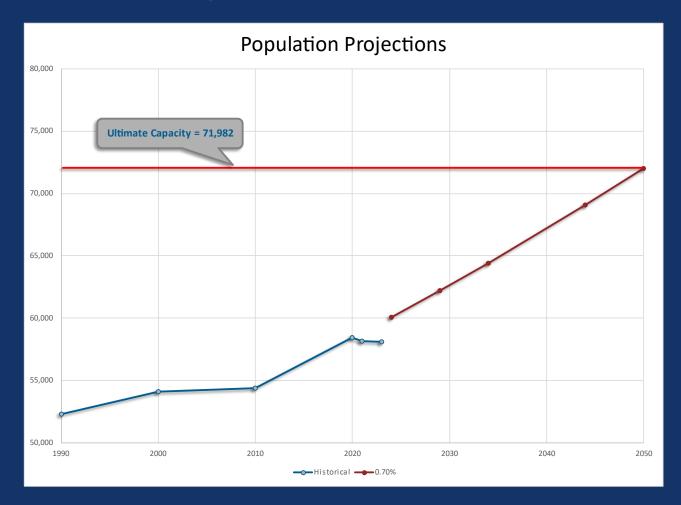
#### **Population Projections**

Year	Population by Growth Rate (City Limits)								
	0.29%	0.5%	1%	1.5%					
2022	58,124	58,124	58,124	58,124					
2023	58,292	58,415	58,705	58,996					
2024	58,460	58,707	59,292	59,881					
2025	58,629	59,000	59,885	60,779					
2026	58,798	59,295	60,484	61,691					
2027	58,968	59,592	61,089	62,616					
2028	59,138	59,890	61,700	63,555					
2029	59,309	60,189	62,317	64,509					
2030	59,480	60,490	62,940	65,476					
2031	59,652	60,793	63,569	66,458					
2032	59,824	61,096	64,205	67,455					
2033	59,997	61,402	64,847	68,467					
2034	60,170	61,709	65,496	69,494					
2035	60,344	62,018	66,151	70,537					
2036	60,518	62,328	66,812	71,595					
2037	60,693	62,639	67,480	72,668					
2038	60,868	62,952	68,155	73,759					
2039	61,044	63,267	68,837	74,865					
2040	61,221	63,584	69,525	75,988					
2041	61,397	63,901	70,220	77,128					
2042	61,575	64,221	70,922	78,285					
2043	61,752	64,542	71,632	79,459					
2044	61,931	64,865	72,348	80,651					
2045	62,110	65,189	73,071	81,861					
Difference	+2,971	+ 5,299	+ 11,372	+ 18,305					

# **Planned Developments**



# Population Projections



Year	Planning Period	Population added from Eastside Developments	Population added from all other Developments	Potential Infill	City Population	Annual Growth Rate
2024	existing				60,062	
2029	5-year	415	741	70	61,288	0.40%
2034	10-year	1,122	514	355	63,279	0.64%
2044	20-year	5,253	520		69,052	0.88%
Total		6,790	1,775	425		0.70%

- ➤ **69,052** 2044 Population Projection
- ➤ 0.7% Average Annual Growth Rate based on 2020 Census population
- ➤ Ultimate Capacity = Buildout estimate from 2008 Comprehensive Plan
- Aligned with ongoing updates to Master Water and Wastewater Plans

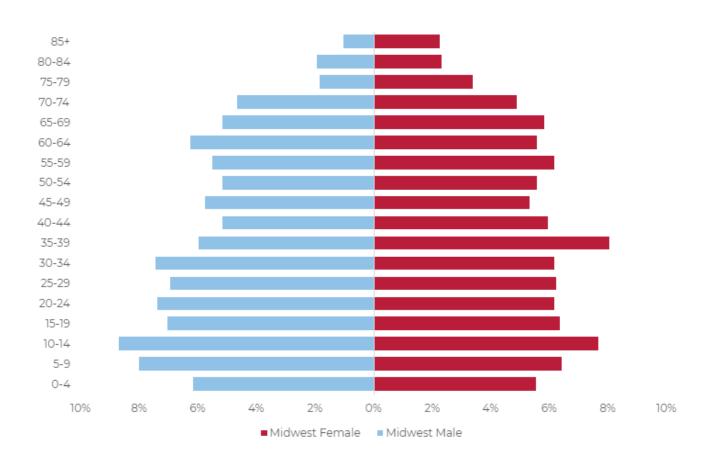
Median Age (2022)

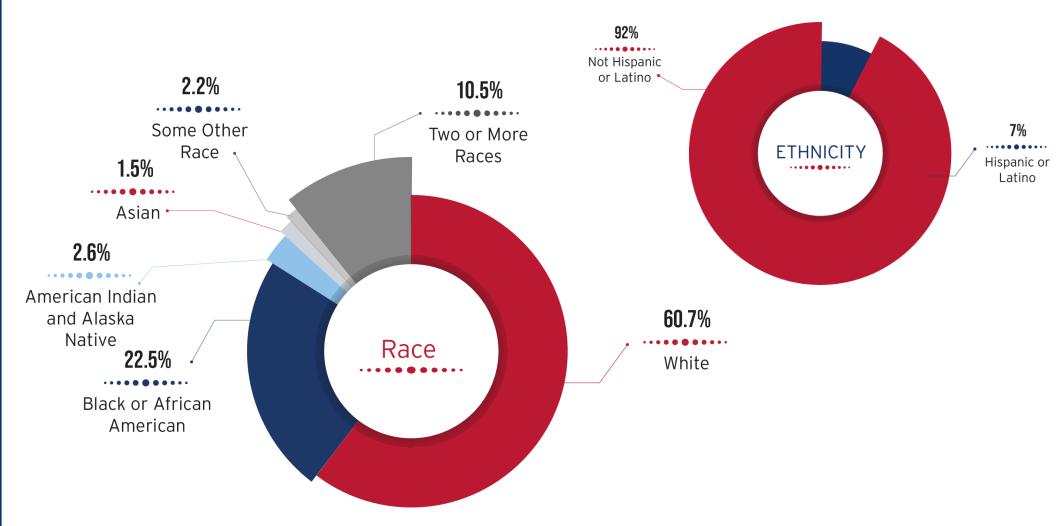
Age by Sex

36.2

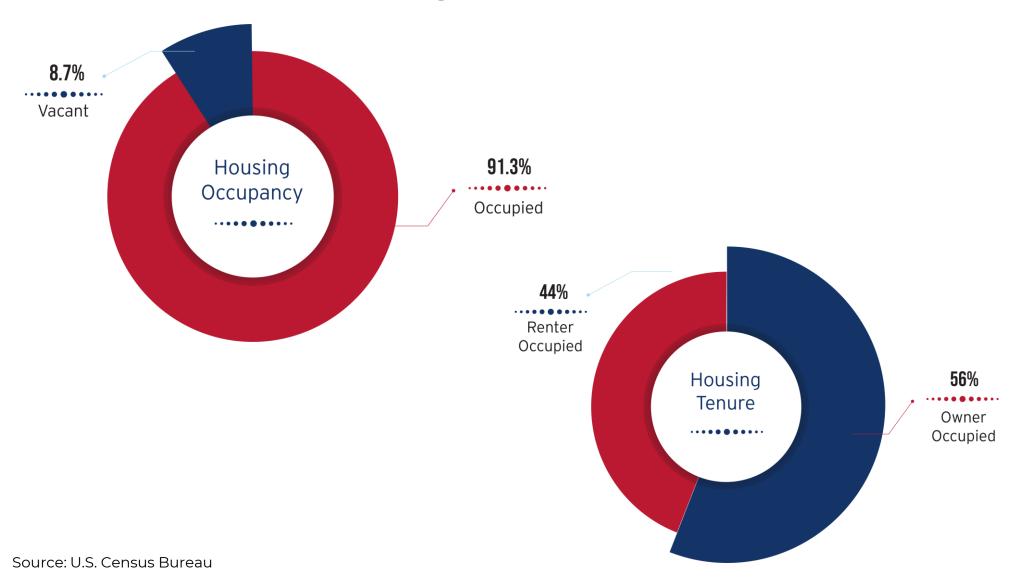
Midwest City

35.3 Oklahoma County

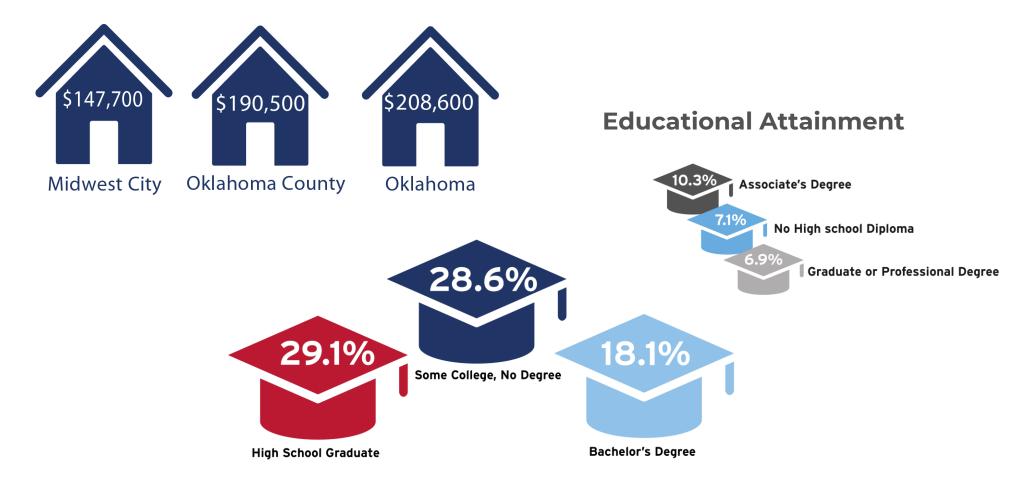


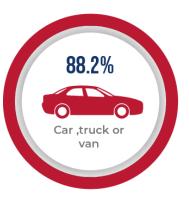


Source: U.S. Census Bureau



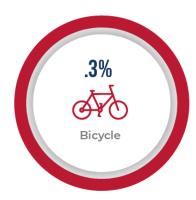
**Median Housing Cost** 







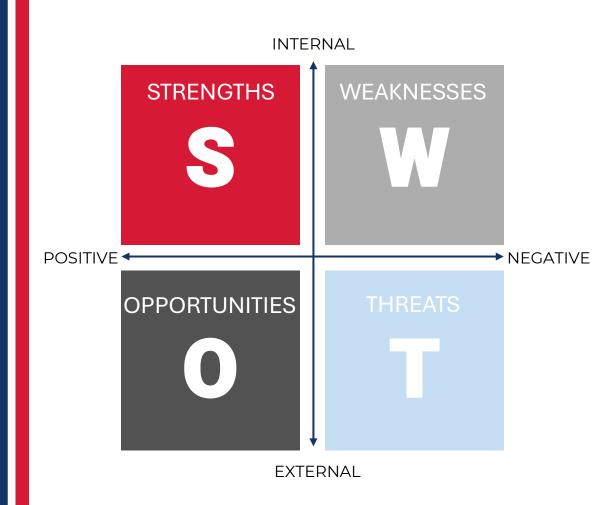








# SWOT Analysis



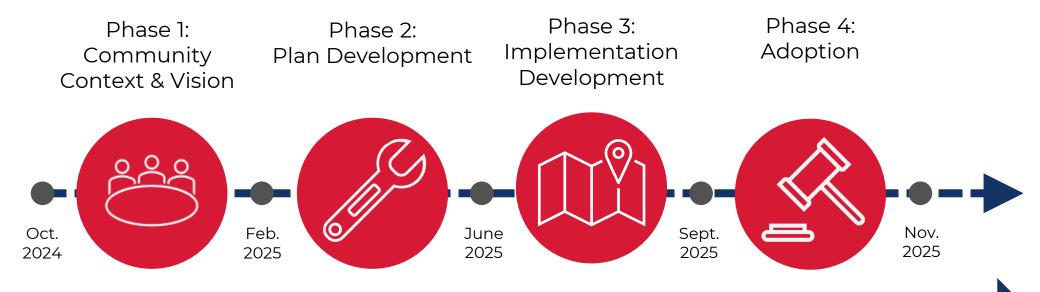
### **SWOT Analysis**

- 1. What is MWC's greatest, most unique strength?
- 2. What are your values/priorities as a community?
- 3. What future is MWC working towards?
- 4. What kind of barriers exist in MWC? Physical, economic, regulatory, etc...

### **SWOT Analysis**

- 5. What draws someone to live in MWC? How do you make this a place people want to stay?
- 6. What are MWC's opportunities for growth and success?
- 7. What do you want to achieve through this plan or process?

### **Project Timeline**



#### Community Engagement

- Project Website
- Focus Groups (Virtual)
- Community Activities (3)

- Steering Committee Meetings (5)
- City Tour
- Public Surveys/Feedback Opportunities

### Schedule

Post - Allerda	Month													
Project Tasks	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov
Website/Online Outreach														
Staff Working Group Coordination - biweekly calls		V	V	V	V	V	V	V	V	V	V	V	V	V
Phase 1: Community Context														
Internal kick-off														
City Staff kick-off call (V)														
Public Involvement Plan														
Community Snapshot (Baseline Analysis)														
Mtg #1: SC kick-off with PC (SWOT)														
Mtg #2: Community Open House - Listening Session														
Mtg #3: City Council Workshop on Guiding Principles														
Mtg #4: Stakeholder Discussions (focus groups) (V)														
Vision, Guiding Principles & Goals														
Mtg #5: SC Goal Refinement (V)   Vision, Guiding Principles, Goals														
Phase 2: Plan Development														
Plan Strategies (Land Use, Transportation)														
Mtg #6: Community Land Use/Economic Development Workshop														
Mtg #7: SC Land Use and Transportation Strategy Refinement (V)														
Plan Strategies (ED, Housing, Character)														
Mtg #8: SC Economic Dev., Housing, Comm. Character Strategy Refinement (V)														
Phase 3: Implementation														
Draft Plan														
Mtg #9: SC Draft Plan review/recommendation														
Meeting #10: Community Open House - Feedback on Draft Plan														
Community Survey (online)   Feedback on Draft Plan														
Phase 4: Adoption														
Final Plan														
Meeting #11: Planning Commission Public Hearing (Recommendation)														
Meeting #12: City Council Public Hearing (Adoption)														

### **Next Steps**

Continued Analysis

Community Open House – January 14, 2025

Focus Groups (virtual) – January 16 & 17

Steering Committee Meeting – February

Community Engagement #2 – March/April

### Public Kickoff

Flyer to be sent out with utility bills

# Community Open Open House

Midwest City is updating its **Comprehensive Plan**.

This plan will guide the City's growth and development for the next 10-20 years addressing topics such as land use, mobility, economic development, and the overall quality of life for residents.

Join us for a **Community Open House** to learn about the Comprehensive Plan project and provide input. Your valuable feedback will help shape the future of Midwest City!

Participate In-Person or Online:



Tuesday, Jan. 14, 2025 6:30-8:00 p.m.



Nick Harroz Community Center 200 N Midwest Blvd.



Learn more nere

Questions? Contact Community Development at 405.739.1229 or jshannon@midwestcityok.org

# Thank you!

Stay up to date by regularly visiting our project website!



https://fni.mysocialpinpoint.com/midwest-city-comprehensive-plan