



The City of  
**MIDWEST CITY**  
COMMUNITY DEVELOPMENT DEPARTMENT

Billy Harless, Community Development Director

ENGINEERING DIVISION  
Brandon Bundy, City Engineer  
CURRENT PLANNING DIVISION  
Kellie Gilles, Planning Manager  
COMPREHENSIVE PLANNING  
Petya Stefanoff, Comprehensive Planner  
BUILDING INSPECTION DIVISION  
Christine Brakefield, Building Official  
GIS DIVISION  
Greg Hakman, GIS Coordinator

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ANY PERSON REQUIRING SPECIAL ASSISTANCE OR OTHER REASONABLE ACCOMODATION TO ATTEND AND/OR FULLY PARTICIPATE IN ANY MEETING MUST CONTACT BRANDON BUNDY VIA EMAIL AT [BBUNDY@MIDWESTCITYOK.ORG](mailto:BBUNDY@MIDWESTCITYOK.ORG) OR PHONE AT 739-1220 AT LEAST TWENTY-FOUR (24) HOURS IN ADVANCE OF THE MEETING. DURING A PUBLIC MEETING, CALL 739-1388 FOR ASSISTANCE.

**AGENDA FOR THE REGULAR MEETING OF THE**

**MIDWEST CITY  
PLANNING COMMISSION  
December 3, 2019 – 7:00 p.m.  
City Council Chambers  
City Hall  
100 North Midwest Boulevard**

**A. CALL TO ORDER**

**B. MINUTES**

1. Discussion and consideration of approving the Minutes of the regular meeting on November 5, 2019.

**C. NEW MATTERS**

1. (PC-2028) Public hearing with discussion and consideration of an ordinance to redistrict from A-1, Agriculture to R-6, Single Family Detached Residential, for the property described as a part the NE/4 of Section 8, T11N, R1W, and addressed as a part of 2101 S. Anderson Road.
2. (PC-2033) Public hearing with discussion and consideration of approval of a resolution for a Special Use Permit to allow the use of a Wind Energy Conversion System in the C-3, Community Commercial and HOS, Hospitality district, for the property described as a part of the SW/4 of Section 9 T11N, R2W, located at 6201 Tinker Diagonal.
3. (PC-2034) Discussion and consideration of approval of the proposed Final Plat of Tuscan Ridge Section II, described as a part of the NW/4 of Section 9, T11N, R1W, of the Indian Meridian, Midwest City, OK.
4. (PC-2035) Discussion and consideration of approval of the Animal Shelter Final Plat for the properties described as a part the SW/4 of Section 35, T12N, R2W, addressed as 8485 E. Reno, 2901 Woodside Drive and 2905 Woodside Drive.
5. (PC-2036) Discussion and consideration of approval of the Preliminary Plat of the Soldier Creek Industrial Park (SCIP), described as a part of the NE/4 of Section 27, T-12-N, R-2-W, located at 7900 NE 23RD Street.

**D. COMMISSION DISCUSSION**

**E. PUBLIC DISCUSSION**

**F. FURTHER INFORMATION**

**G. ADJOURN**